

THE BEACON

The light at the end of the tunnel

Worcester Area Intergroup . 100 Grove Street . Suite 314 . Worcester, MA 01605

1



Just A Big Book Myth...

Never vs. Rarely

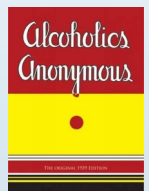
There are a number of myths about the Big Book. Here is just one of them.

You sometimes here people claim that Bill wished that he could change the beginning of the chapter 'How It Works' to read "Never have we seen a person fail who has thoroughly followed our path" (rather than "Rarely have we seen...").

According to the Frequently Asked Questions page at aa.org, that "rumor" has persisted for years. Bill himself wrote about it in a letter to Les V. dated May 25, 1961:

"...Concerning your comment about the use of the word 'rarely' in Chapter Five of the Big Book. My recollection is that we did give a considerable thought at the time of writing. I think the main reason for the use of 'rarely' was to avoid anything that would look like a claim for a 100% result. Assuming of course that an alcoholic is willing enough and sane enough, there can be a perfect score on such character. But since willingness and sanity are such illusive and fluctuating values, we simply didn't like to be too positive. The medical profession could jump right down our throats...I do remember thinking about it a lot."

He summed it up more bluntly during an ask-it-basket session at the 1970 General Service Conference: "No, Bill said he had never considered this." *



* (1970 General Service Conference Report, p. 31).

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NEW FALL HOURS

(Beginning September 6th)

Mondays 10-2pm

Tuesdays 10-8pm

Wednesdays 10-8pm

Thursdays 10-2pm

Fridays 10-2

Saturdays 9-2pm

Sundays CLOSED



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Digital Drunk

* for previous issues of the
Beacon you can go to

<https://aaworcester.org/E-Beacon/ebeaconnew.htm>

beacon@aaworcester.org

Happy End Of Summer

Please be patient with us as we try to get back-ordered books. World Services is out of several popular titles.

We will be back to regular hours starting September 6th. The schedule is posted on the left side of the page.

The office will be closed on Labor Day.
(September 5th)

Please keep spreading the word about the Group Contact forms. They are necessary. We still have a number of groups that we have no contact info for. If you are not sure if we have one from your group, call us and we can tell you. 508-752-9000.

Here is the link to the form:

<https://form.jotform.com/220377934534056>

Please watch for price changes. Several vendors have increased prices. Beginning September 6th we will be charging for pamphlets, but up to three bundles of meeting lists are free.

**Brandy H.
Office Manager**

Tell Us Your Story

Share your experience, strength, and hope. Any topic is a good topic if it ties to your sobriety. Articles can be several paragraphs, or several hundred words.

The deadline is the 20th of every month for the following month's issue.

The email version is free. A printed version is also available for a fee. To submit articles or subscribe, email beacon@aaworcester.org.

September 2022



Step 9:

Made direct amends to such people wherever possible, except when to do so would injure them or others.



Made A List, Checked it Twice... Realized I'm Naughty — NOT ALWAYS NICE

I've completed Step 8, so armed with my list of those I had harmed, I'm ready to get started on Step 9. But how? What does amends mean? Here's how Merriam-Webster defines making amends:

“to correct a mistake one has made or a bad situation one has caused.”

When you make amends, you go further than just saying “I'm sorry.” You acknowledge your errors, then take action to make up for what you did or caused.

Prioritizing my amends seems obvious. I think it's better to start with the fairly easy ones. That seems right.

I heard someone say in a meeting she placed the names in four categories: Never, Maybe, Later and Now. Okay, I can do that.

Now, how do I make an amends? There are three ways I've read about.

1. **DIRECT AMENDS** — taking personal responsibility for your actions and confronting the person who you would like to reconcile with.
2. **INDIRECT AMENDS** — finding ways to repair damage that cannot be reversed or undone by doing things such as volunteering and helping others.
3. **LIVING AMENDS** — when you show others, as well as yourself, that you have made a genuine lifestyle change and are making a commitment to yourself and those you have hurt; that you have discarded your previous destructive behaviors.

As to direct amends, I believe an in-person talk is best. This is not always possible due to distance and even death. In those cases, a phone call or a letter, even if it can't be sent, are good options. You can always read a letter over a tombstone.

After speaking with my sponsor about each name on my list, and the best method for each, I'm ready to begin. Before I start each amend, I shall say what many call the 9th Step Prayer:

“Higher Power, I pray for the right attitude to make my amends. Being ever mindful not to harm others in the process. I ask for your guidance in making indirect amends, growing in spiritual progress.”

Wish me luck!

— Beth H



There is **ALWAYS** something to quibble over:

Honest Desire vs. Desire People vs. Men and Women

If there is one thing alcoholics hate, it is change, which is why the “new” preamble, is still an issue for some AAs. Many meetings use it, and say “AA is a fellowship of people” instead of men and women. Others rejected it and still say men and women. Some let the day’s leader decide what to say.

Unsurprisingly, this is not the first conflict the preamble created. The new “official” preamble, approved by the 2021 General Service Conference is Preamble Number 3; not counting the unofficial one that was floating around in 1940. Think of the 1940 preamble as the “beta test version.” No one is sure exactly where it came from. It is about 600 words, and can be found on the next page as well at the unofficial AA history site, www.silkworth.net.

The current Preamble is 98 words, 100 if you say men and women instead of people.

According to General Service Office records, the first “official” preamble was introduced in the June 1947 issue of the AA Grapevine, written by the then editor, who borrowed much of the phrasing from the Foreword to the original edition of the Big Book.

That is why it stated that the only requirement for membership is an “honest” desire to stop drinking, and also said that “AA has no dues or fees.”

The unofficial version had just said desire. The Grapevine editor added the word honest.

In 1958 the General Service Conference came out with version two which had two changes:

1. “AA has no dues or fees” was changed to: “There are no dues or fees for AA membership; we are self-supporting through our own contributions.”
2. The other change was a bit more contentious. They deleted the word “honest.”

Why?

According to Service Material from the General Service Office,* a delegate asked why the preamble said “honest desire,” since the word *honest* “does not appear in the Third Tradition.” After discussion, delegates “felt that as AA had matured, it had become almost impossible to determine what constitutes an honest desire to stop drinking, and also that some who might be interested in the program could be confused by the phrase. Thus, as part of the evolution of AA, the phrase had been dropped from common usage. The midsummer 1958 meeting of the General Service Board of Trustees ratified the deletion, and since then the Preamble has read simply “a desire to stop drinking.”

And while we do not know what other changes might come on that future date when version four is approved at some future General Service Conference, we do know that they will upset some AAs.



* For more, go to www.aa.org and search for AA Preamble: Background





Old & Unofficial AA Preamble (CIRCA 1940)

We are gathered here because we are faced with the fact that we are powerless over alcohol and unable to do anything about it without the help of a Power greater than ourselves.

We feel that each person's religious views, if any, are his own affair. The simple purpose of the program of Alcoholics Anonymous is to show what may be done to enlist the aid of a Power greater than ourselves regardless of what our individual conception of that Power may be.

In order to form a habit of depending upon and referring all we do to that Power, we must at first apply ourselves with some diligence. By often repeating these acts, they become habitual and the help rendered becomes natural to us. We have all come to know that as alcoholics we are suffering from a serious illness for which medicine has no cure. Our condition may be the result of an allergy which makes us different from other people. It has never been by any treatment with which we are familiar, permanently cured. The only relief we have to offer is absolute abstinence, the second meaning of AA.

There are no dues or fees. The only requirement for membership is a desire to stop drinking. Each member squares his debt by helping others to recover. An Alcoholics Anonymous is an Alcoholic who through application and adherence to the AA program has sworn the use of any and all alcoholic beverage in any form. The moment he takes so much as one drop of beer, wine, spirits or any other alcoholic beverage he automatically loses all status as a member of Alcoholics Anonymous. AA is not interested in sobering up drunks who are not sincere in their desire to remain sober for all time. Not being reformers, we offer our experience only to those who want it.

We have a way out on which we can absolutely agree and on which we can join in harmonious action. Rarely have we seen a person fail who has thoroughly followed our program. Those who do not recover are people who will not, or simply cannot, give themselves to this simple program. Now you may like this program or you may not, but the fact remains, it works. It is our only chance to recover.

There is a vast amount of fun in the AA fellowship. Some people might be shocked at our seeming worldliness and levity but just underneath there lies a deadly earnestness and a full realization that we must put first things first and with each of us the first thing is our alcoholic problem. To drink is to die.

Faith must work twenty-four hours a day in and through us or we perish.

In order to set our tone for this meeting I ask that we bow our heads in a few moments of silent prayer and meditation. (PAUSE HERE)

I wish to remind you that whatever is said at this meeting expresses our own individual opinion as of today and as of up to this moment. We do not speak for AA as a whole and you are free to agree or disagree as you see fit, in fact, it is suggested that you pay no attention to anything which might not be reconciled with what is in the AA BIG BOOK. If you don't have a Big Book, it's time you bought one. Read it, study it, live with it, loan it, scatter it, and then learn from it what it means to be an AA.



Tradition 9

Short Form:

A.A., as such, ought never be organized; but we may create service boards or committees directly responsible to those they serve.”

Long Form:

Each A.A. group needs the least possible organization. Rotating leadership is the best. The small group may elect its secretary, the large group its rotating committee, and the groups of large metropolitan area their central or intergroup committee, which often employs a full-time secretary. The trustees of the General Service Board are, in effect, our A.A. General Service Committee. They are the custodians of our A.A. Tradition and the receivers of voluntary A.A. contributions by which we maintain our A.A. General Service Office at New York. They are authorized by the groups to handle our overall public relations and they guarantee the integrity of our principle newspaper, the A.A. Grapevine. All such representatives are to be guided in the spirit of service, for true leaders in A.A. are but trusted and experienced servants of the whole. They derive no real authority from their titles; they do not govern. Universal respect is the key to their usefulness.

AA GRAPEVINE

The International Journal of Alcoholics Anonymous

From the archives
August 1948

Tradition 9 by Bill W

The least possible organization, that's our universal ideal. No fees, no dues, no rules imposed on anybody, one alcoholic bringing recovery to the next; that's the substance of what we most desire, isn't it?

But how shall this simple ideal best be realized? Often a question, that.

We have, for example, the kind of AA who is for simplicity. Terrified of anything organized, he tells us that AA is getting too complicated. He thinks money only makes trouble, committees only make dissension, elections only make politics, paid workers only make professionals, and clubs only coddle slippers. Says he, let's get back to coffee and cakes by cozy firesides. If any alcoholics stray our way, let's look after them. But that's enough. Simplicity is our answer.

Quick opposed to such halcyon simplicity is the AA promoter. Left to himself, he would "bang the cannon and twang the lyre" at every crossroad of the world. Millions for drunks, great AA hospitals, batteries of paid organizers, and publicity experts wielding all the latest paraphernalia of sound and script; such would be our promoter's dream. "Yes, sir," he would bark. "My two-year plan calls for one million AA members by 1950!"

For one, I'm glad we have both conservatives and enthusiasts. They teach us much. The conservative will surely see to it that the AA movement never gets overly organized. But the promoter will continue to remind us of our terrific obligation to the newcomer and to those hundreds of thousands of alcoholics still waiting all over the world to hear of AA.

(Continued next page)

(Tradition 9 Continued)

We shall, naturally, take the firm and safe middle course. AA has always violently resisted the idea of any general organization. Yet, paradoxically, we have ever stoutly insisted upon organizing certain special services; mostly those absolutely necessary to effective and plentiful Twelfth Step work.



If, for instance, an AA group elects a secretary or rotating committee, if an area forms an intergroup committee, if we set up a foundation, a general office or a Grapevine, then we are organized service. The AA book and pamphlets, our meeting places and clubs, our dinners and regional assemblies – these are services, too. Nor can we secure good hospital connections, properly sponsor new prospects, and obtain good public relations just by chance. People have to be appointed to look after these things, sometimes paid people. Special services are performed.

But by none of these special services has our spiritual or social activity, the great current of AA, ever been really organized or professionalized. Yet our recovery program has been enormously aided. While important, these service activities are very small by contrast with our main effort.

As such facts and distinctions become clear, we shall easily lay aside our fears of blighting organization or hazardous wealth. As a movement, we shall remain comfortably poor, for our service expenses are trifling.

With such assurances, we shall without doubt continue to improve and extend our vital lifelines of special service; to better carry our AA message to others; to make for ourselves a finer, greater Society, and, God willing, to assure Alcoholics Anonymous a long life and perfect unity.

— Bill W.



Big Book Facts

When the Big Book was first published in 1935, a number of papers, magazine, and medical journals reviewed it. Here are comment from just three of those reviews:

1. **The New York Times** called it “a strange book” and “unlike any other book before published.” The re-viewer, Percy Hutchison, noted that “the general thesis of Alcoholics Anonymous is more soundly based psychologically than any other treatment of the subject I have ever come upon.”
2. **The Journal of the American Osteopathic Association** called the stories “gripping.”
3. **The New England Journal of Medicine** urged all who at some time had to deal with the problem of alcoholism to read “this stimulating account.”

That was then. Today, according to **Publishers Weekly**, more than 37 million copies have been sold, and it is one of the bestselling works of all time.

AA.org points out that it has been translated into more than 70 languages, with more to come, and adds that in 2012 the Library of Congress named it one of the 88 “Books that Shaped America.”



Ain't No Angels on This Bus

There are all sorts of ways to get out of an abusive relationship... except when it's with yourself. You can't even get a restraining order.

I know.

I've tried.

I also know I would never hang with anyone who treated me the way I still sometimes treat myself.

So, since I can't get that restraining order, I have had to learn to restrain myself by retraining myself. I have to regularly remind myself that I am not stupid. I am not an idiot. I am not a failure. I am one of God's kids. I am a sober alcoholic. I am a father and a grandfather, a sober and contributing member of society. I know all of this to be true.

That knowledge is reinforced by family, friends, my sponsor, other AAs, and even some employers. Yet I still doubt myself. And while I can forgive others who have done worse things to me than I have ever done to myself, I have problems forgiving myself for even minor glitches.

Why?

It's because I am convinced I — the all important I — must be better than you mere mortals. It's all about control and ego. Don't you realize how important and powerful (I think) I am? And did I mention perfect? I once heard a man sum up his life — and mine — in just six words:



**Should'a
Could'a
Would'a**

**Didn't.
Didn't.
Didn't.**



The best I can do is accept the fact that I am human. I make mistakes. Some of them... repeatedly. It's what humans do. That is because as humans we occupy the evolutionary niche between the angels and the rest of creation, a blend of the totally spiritual and messily animal.

We are angels who poop, often on ourselves.

When I poop on myself I have to remember one of those great AA one-liners that can sum up an entire meeting — or therapy session — in just four words:

“Don't 'should' on yourself.”

During my first Fourth Step, my sponsor told me to add myself to the list of people I had harmed, and added that I would continue to do so. He was right. I still scream, shout, and “should on” myself a lot.

I also had to forgive and make amends to myself. I still have to. Thanks to the program, however, I don't have to do it as often or beat myself quite as bloody as I used to.

Prayer helps. The steps help. Reading AA literature and other spiritual books also helps. Talking to my sponsor, to other AAs, and at meetings help. You remind me that I am not alone, and that I am just another bozo on the bus, and that the bus is full of bozos, not angels.





Concept IX

Good service leaders, together with sound and appropriate methods of choosing them, are at all levels indispensable for our future functioning and safety. The primary world service leadership once exercised by the founders of A.A. must necessarily be assumed by the Trustees of the General Service Board of Alcoholics Anonymous.

Your Connection to All of AA: Your Home Group's GSR

Does your Group have a GSR.?

If not, you are missing out on the direct connection to the General Service Structure!

The group's General Service Representative attends the District Meeting and Area Assemblies. Due to our 'Spirit of Rotation', it is hard to keep the important service leader positions filled. As it says in The Twelve Concepts for World Service Illustrated, "Our leaders do not drive by mandate, they lead by example". Good service leadership does not stop at the GSR level. It extends to the District Committee Member, Area Delegate, Trustees and Board members.



Groups have a fine line to walk when having to make a choice between electing a GSR who may not be an optimal candidate or going without one altogether. Remember, this person votes for your group! Although not specifically mentioned in our literature, Service Sponsors can be invaluable. Your new GSR would have someone who they can go to with specific service-related questions. This is a big help to someone who is new to service work outside the home group and is, perhaps, a bit unsure of what they 'should' and 'should not' do. As with regular Sponsorship, Service Sponsors lead by example.

Service positions at this level are usually for 2 years. Without the spirit of rotation, there would be no room for people and groups to grow at the service level. If you have a GSR who has held the term for several years (or decades!) you run a few risks: 1) that person could become 'bossy', self-righteous, and a know-it-all 2) you could lose members who do not see any room to grow through service in your group.

Even Bill W. and Dr. Bob knew when it was time for them to let go of the leadership roles and turn things over to the Trustees of the General Service Board.



The A.A. Promises Do they come true?

The A.A. Promises. How many times have we heard them read out loud at different meetings and wondered: “Do they come true?” or “What do they mean?”

Do you know the 12 Promises? Have you ever seen the Promises written out in a twelve-step format? Although not written in a twelve-step format in



the Big Book, they are on pages 83-84. Then there are the reverse Promises, which appeared the September 2018 Grapevine, written by Robby R.

The Big Book promises describe the changes in attitude that transpire as the alcoholic works their program. Someone working a good program will eventually experience the goodness the Promises promise: peace, serenity, happiness, and being of benefit to others. They also address some of the negative parts of our alcoholism. Phrases such as “we will not regret the past” or “feelings of uselessness and self-pity will disappear”. It also addresses losing fear, self-seeking, and selfishness.

For the newcomer, the Promises show the hope and future possibilities from working the Twelve Steps. I like to think of the Promises as the fruit of the tree. Just as fruit takes time to grow so that it can be enjoyed, an alcoholic first coming in also needs time to grow. As it says in the Big Book: “They are being fulfilled among us – sometimes quickly, sometimes slowly. They will always materialize if we work for them”.

People working the program see them coming true in their lives, the Promises validate the

work, time, and energy that an individual puts into their own recovery. The Promises are another validation that the program works if you work it. At the end after the promises, Bill says: “we have ceased fighting anything or anyone—even alcohol.” For by this time, sanity will have returned. The dictionary defines sanity as “the ability to think and behave in a normal and rational manner; sound mental health.” Really? Me? The person who came into program a low bottom drunk. The one with the “grave emotional and mental disorders?” I was going to change to a normal and rational individual? Now that’s a thought.

I guess I’ll have to keep coming, I have some more character defects to work on!

The Digital Drunk

“Let us of AA ... resolve that we shall always be inclusive and never exclusive, offering all we have to all, save our title. May all barriers be thus leveled.”

*AA Co-Founder, Bill W.,
February 1948, “Tradition
Three”, The Language of
the Heart*





The AA Promises Pages 83-84 of The Big Book

1. If we are painstaking about this phase of our development, we will be amazed before we are halfway through.
2. We are going to know a new freedom and a new happiness.
3. We will not regret the past nor wish to shut the door on it.
4. We will comprehend the word serenity and we will know peace.
5. No matter how far down the scale we have gone, we will see how our experience can benefit others.
6. That feeling of uselessness and self-pity will disappear.
7. We will lose interest in selfish things and gain interest in our fellows.
8. Self-seeking will slip away.
9. Our whole attitude and outlook upon life will change.
10. Fear of people and of economic insecurity will leave us.
11. We will intuitively know how to handle situations which used to baffle us.
12. We will suddenly realize that God is doing for us what we could not do for ourselves.

Are these extravagant promises? We think not. They are being fulfilled among us – sometimes quickly, sometimes slowly. They will always materialize if we work for them.

The Promises in Reverse (AA Grapevine) Sept.2018

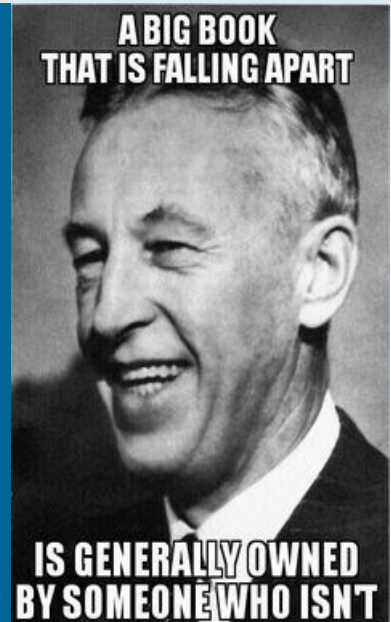
1. If we are NOT painstaking about this phase of our development, we will be drunk before we leave the parking lot.
2. We are going to know a new pain and a new misery.
3. We will regret our deeds and repeat them over and over.
4. We will comprehend the word chaos and we will know calamity.
5. No matter how far down the road we stagger, we will still wonder where we are going.
6. That feeling of uselessness and self-pity will intensify.
7. We will lose interesting things and gain relations with strange fellows.
8. Self-seeking will be constant.
9. Our whole attitude will be on the lookout for the cops.
10. Fear of people and economic insecurity will leave us - homeless.
11. We will intuitively know how to stay drunk with little or no money.

We will suddenly begin to think that God does not exist.

Are these extravagant promises? Probably not. They are being practiced daily, sometimes insanely, sometimes deadly. They will continue to happen if we keep drinking.

Robby R.

We are not a Glum Lot



AA is NOT a cult... Because in a cult people do what they are told.

AA Humor

A bartender is just a pharmacist with a limited inventory.

A hamburger walks into a bar and the bartender says, "Sorry, we don't serve food here."

Don't drink while driving, you will spill the beer.

Transitional age is when during a hot day you don't know what you want - ice cream or beer.

He was in a pub when he proposed. It was very romantic - he got up on one knee.

Bitch please, alcoholics go to meetings, I'm a drunk, we go to parties.



ROTTENCARDS



Meetings for September



1 September 2022 - 30 September 2022

Sep 1	Thu	7:00 PM - 8:30 PM District 26 Meeting	Currently meeting in-person and on Zoom. Emmanuel Lutheran 1200 John Fitch Hwy Fitchburg MA See attached PDF for Zoom information.
		7:30 PM - 8:30 PM District 24 GSR Meeting	Still meeting via Zoom only? Normally held on the 1st Thursday at 7 pm at Trinity Church on Elm Street in Concord. Zoom link: us04web.zoom.us/j/9296006039?pwd=VUx2STJSdXRvZDFVS0pTY0ttVW9SUT09
Sep 2	Fri	Spanish AA Convention	Spanish language AA convention Boston MA. See flyer for details.
Sep 3	Sat	Spanish AA Convention	Spanish language AA convention Boston MA. See flyer for details.
		9:00 AM - 7:00 PM Wilson House Bus Trip	Bus Trip to Bill W's in East Dorsett VT. Hosted by District 21, see flyer for details.
Sep 4	Sun	4:00 PM - 6:00 PM MSCYPAA Planning Meeting	In-Person & Zoom: 320 W. Center St. W. Bridgewater MA. Zoom# 869-1334-3981 P/C: 620884
		Spanish AA Convention	Spanish language AA convention Boston MA. See flyer for details.
Sep 6	Tue	12:30 PM - 8:00 PM Beach Party & Evening meeting, Salsbury State Park, hosted by NESYPAA. See flyer for details	
		7:30 PM - 8:30 PM District 25 GSR Meeting	Hybrid meeting (Zoom+in-person) Salem Covenant Church 215 Mountain St East Worcester MA Web link: zoom.us/j/311969752 Password: Sober2020 District 25 GSR meeting in-person & Zoom.
Sep 7	Wed	5:00 PM - 6:00 PM Alcathon Planning Meeting	Zoom link: us06web.zoom.us/j/86796527922 Meeting ID: 867 9652 7922 Passcode: Alcathon ALL ARE WELCOME TO ATTEND
Sep 8	Thu		In-Person: Salem Covenant Church 215 Mountain St E. Worcester [GoogleMaps]
		7:00 PM - 9:00 PM Worcester Area Intergroup Delegates Meeting	Online Zoom Link: zoom.us/j/912007235 Passcode Sober2020 Dial in 1 646 558 8656 Conf# 912 007 235 # Passcode 025337 #
Sep 11	Sun	9:30 AM - 4:00 PM Workshop Assembly	Area 30 workshop assembly. See attached flyer.
Sep 13	Tue	7:30 PM - 8:30 PM District 23 GSR Meeting	District 23 GSR meetings the 2nd Tuesday, 7:30 pm at Faith Community Church, 146 E. Main St in Hopkinton and on Zoom.
Sep 21	Wed	5:00 PM - 6:00 PM Alcathon Planning Meeting	Zoom link: us06web.zoom.us/j/86796527922 Meeting ID: 867 9652 7922 Passcode: Alcathon ALL ARE WELCOME TO ATTEND
Sep 27	Tue	7:00 PM - 9:00 PM MA State Convention Planning Meeting	In-person & via Zoom. Sturbridge Host Hotel, 366 Main St, Sturbridge. Zoom info TBS. See attached flyer for more info.

AA Events in Worcester and Metrowest Mass. Email: webmaster@aaWorcester.org

Whats Goin On

COME JOIN US! Sunday September 11, 2022

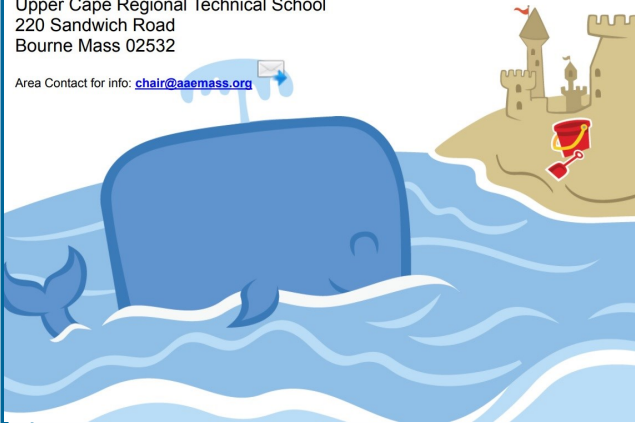
- Area 30 Eastern Mass AA Hybrid Assembly
- Business meeting in the AM - followed by voting on Finance \$\$\$ motions
- Workshops in afternoon
- Overview of positions that will be available in November at Election assembly

All interested AAs welcome!
Come learn about how
AA Service works

9:15am Orientation (live or Zoom)
10-4 Assembly (in person in Bourne or on Zoom)

In Person Location:
Upper Cape Regional Technical School
220 Sandwich Road
Bourne Mass 02532

Area Contact for info: chair@aaemass.org



**NECYPAA HOST, MV & VT
BIDS FOR NECYPAA**

**SUMMERS
SUNSET**

**\$10 SUGGESTED
CONTRIBUTION**

SEPT 4 • 12:30 - 8PM
BEACH • \$FOOD\$ • UNITY • SUNSET MEETING
PARKING: MA \$14 • OUT \$40
SALISBURY BEACH STATE RESERVATION
LOOP PAVILION
EMAIL: MV4NECYPAA@GMAIL.COM

STAY UP TO DATE



SCAN ME!

WORCESTER AREA INTERGROUP & DISTRICT 25 ARE LOOKING FOR
GROUPS TO CHAIR THIS YEAR'S ALCATHON TIME SLOTS.

PLEASE SUBMIT YOUR GROUP NAME, CHAIR PERSON NAME, AND PHONE
NUMBER TO:

ALCATHON@AAWORCESTER.ORG **TIME SLOT DRAWING-NOV. 1ST.

**2022 ALCATHON
DATES & TIMES**

THANKSGIVING: Nov. 23, 12pm-9pm
Nov. 24, 8am-9pm

CHRISTMAS: Dec. 24, 12pm-9pm
Dec. 25, 8am-9pm

NEW YEAR'S: Dec. 31, 12pm-9pm
Jan. 01, 8am-9pm



**LOCATION: SALEM COVENANT CHURCH
215 Mountain St E, Worcester, MA 01606**

**XLIX CONVENCION HISPANA DE A.A. ESTADOS UNIDOS Y CANADA
ESTADO SEDE BOSTON MA. 2, 3 Y 4 DE SEPTIEMBRE 2022**
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September 2022



7th Tradition

Worcester Area Intergroup

Volume 1 Issue 10



WORCESTER AREA INTERGROUP, INC	
As of August 31, 2022	
Group Name	Amount
Auburn Higher Power Hour Group	\$ 10.00
Boxboro Mindfulness in Recovery	\$ 94.12
Charlton Daybreaker	\$ 477.22
Dudley Day At A Time	\$ 50.00
Gardner Step It Up	\$ 50.00
Grafton Common Bond	\$ 25.00
Harvard Catacombs III	\$ 10.00
Holden Open Air	\$ 200.00
Marlboro Early Risers/Fresh Start	\$ 43.41
Milford Eye Opener	\$ 75.00
Millbury Traditions	\$
Northboro Men's 12 Step	\$ 86.00
Northboro Saturday Morning	\$ 250.00
Oxford Step Group	\$ 350.00
Shrewsbury Eternal Vigilance Group # 702689	\$ 188.50
Southbridge Noon Recovery	\$ 100.00
Southbridge Tuesday night	\$ 50.00
Stow Sunday Morning	\$ 20.00
Warren New Beginnings	\$ 100.00
Westboro As Bill Sees It	\$ 126.00
Westboro Little Books	\$ 68.00
Worcester Daily Choice # 713317	\$ 319.95
Worcester Green Hill Park Noontime	\$ 266.00
Worcester Hadwen Happy Hour	\$ 25.00
Worcester Mid-Day	\$ 25.00
Worcester People Helping People	\$ 50.00
Worcester Way Of Sobriety	\$ 10.00
Total	\$ 3,074.90

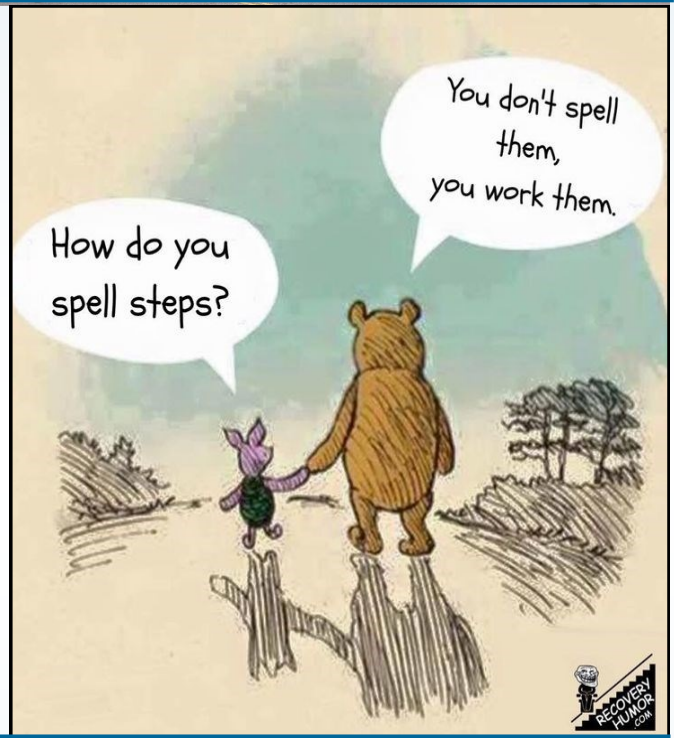
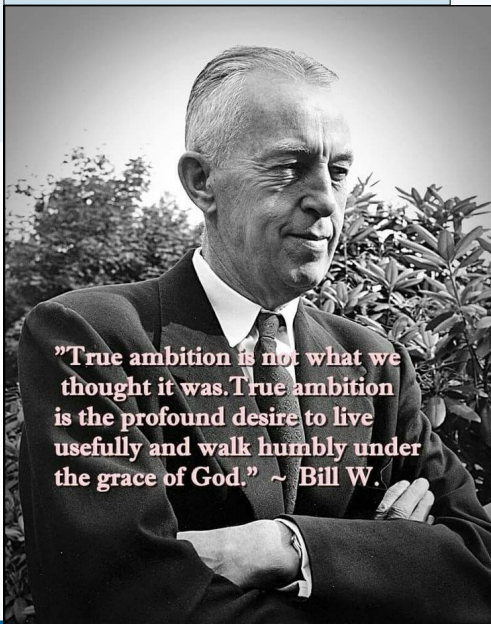


Worcester Area Intergroup

Office hours:
Monday 10-2 pm
Tuesday 10-8 pm
Wednesday 10-8 pm
Thursday 10-2 pm
Friday 10-2 pm
Saturday 9-2 pm



Sunday Closed



To receive the Beacon:

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